Date 1/12/2016 12:04:34 PM



Secretary of State Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701-3714 Phone: (775) 684-5705

Fax: (775) 684-5718 Website: www.nvsos.gov

State of Nevada Committee for Political Action (PAC)

Registration Form

Office of the
Secretary of State
Barbara Cegarake
Barbara Cegarake
Elections Division

JStokes 1/12/2016 # 9 11

ABOVE SPACE IS FOR OFFICE USE ONLY PAC (Advocating Passage or Defeat of a Ballot Question) **New Registration** Annual (Due on or before January 15th of each year; NRS 294A.230(4)(b)) Change Address Change Registered Agent Change Officers Amended Registration: check all that apply Change Name Previous Name of PAC Telephone: Name of Committee: Glaziers Union Local 2001 PAC Mailing Address: Henderson 1701 Whitney Mesa Dr. #105 State Zip Code Street Name, Number PAC Active Email Address: jmallory@iupatdc15.org PURPOSE: Briefly state the purpose for which the PAC was organized. Supporting candidates, politial organizations and initiatives that benefit working families and organized labor as a whole.

agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent:

Jack Mallory

Physical Address:

1701 Whitney Mesa Dr. #105

Henderson

NV 89014

Street Name. Number

City

State Zip Code

REGISTERED AGENT: pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered

REGISTERED AGENT ACCEPTANCE: I hereby accept appointment as Registered Agent for the above-named

Committee for Political Action

Date: 01/12/2016

Signature of Registered Agent

From: unknown Page: 3/3

Received by: NV Secretary of State

Date: 1/12/2016 12:04:35 PM



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Committee for Political Action

Registration Form Page 2

| OFFICERS: List the name, title, address necessary). | and telephone number of each | officer (attach additional pages if |
|---|--|--|
| Office Name and Title: | | Telephone: |
| Arthur Mortensen, President, Glaziers Local Union 2001 | | 702-452-2140 |
| Mailing Address: | | |
| 1701 Whitney Mesa Dr. #105 | Henderson | NV 89014 |
| Street Name, Number | City | State Zio Code |
| Officer Name and Title: | | Telephone: |
| Richard Hites, Treasurer, Glaziers Local Uni | on 2001 | 702-452-2140 |
| Mailing Addrocs: | | |
| 1701 Whitney Mesa Dr. #105 | Henderson | NV 89014 |
| Street Name, Number | City | State Zip Code |
| Officer Name and Title: | | Telephone: |
| John Smirk, Business Manager Secretary Tre Mailing Address: | easurer, IUPAT District Council 15 | 5 702-452-2140 |
| 1701 Whitney Mesa Dr. #105 | Henderson | NV 89014 |
| Street Name, Number | City | State Zip Code |
| Officer Name and Title: | 2020 | Telephone: |
| Jack Mallory, Director of Government Affairs, IUPAT District Council 15 | | 702-452-2140 |
| Mailing Address: | | |
| 1701 Whitney Mesa Dr. #105 | Henderson | NV 89014 |
| Street Name, Number | City | State Zip Code |
| AFFILIATIONS: If the PAC is affiliated of each organization (please attach additional action) | | t the name, address and telephone number |
| Name of Organization: | | Telephone: |
| TIPAT District Council 15 | | 702-452-2140 |
| Mailing Address: | | |
| 1701 Whitney Mesa Dr. #105 | Henderson | NV 89014 |
| Street Name, Number | City | State Zip Code |
| Name of Organization: | | Telephone: |
| | | |
| Mailing Address: | | * ***** ********* *** ****** ***** ***** |
| Street Name, Number | City | State Zip Code |
| Name of Organization: | City | Telephone: |
| Name of Organization. | The second second second second second | relepitotie. |
| Mailing Address: | | |
| Street Name, Number | City | State Zlp Code |
| SUBMITTED BY: | | |
| | Printed Name: | Date: Telephone: |
| X | Jack Mallory | 01/12/2016 702-452-2140 |
| Signature of Representative of Group | | |

EL400 Revised: 11-5-15

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